

**ST. BARNABAS ✕ SAN BERNABÉ**

**LESSONS AND CAROLS**



**DECEMBER 27, 2020**

**THE REV. CANON ANTONIO MUNOZ, VICAR**

**THE REV. BETTY BARRIOS, DEACON**

## Prelude

### Prayer for St. Barnabas

O Lord and Heavenly Father send your Holy Spirit upon the church of  
St. Barnabas ✠ San Bernabé,  
to inspire us, guide us, and give us strength to do your will, that we, as  
individuals and as a congregation, will witness fully to the Truth that is Jesus.  
Send us to those in need, place us in their lives, and make us such a beacon of  
Your love for all humankind, that we will pierce the present darkness of the  
world and bring people from all nations to Christ Jesus, in whose Holy Name  
we pray. *AMEN*

### Oración por la Iglesia San Bernabé

Oh Señor y Padre Celestial, envía tú Espíritu Santo a nuestra Iglesia de  
St. Barnabas ✠ San Bernabé,  
para inspirarnos, guiarnos, y darnos fuerza para cumplir tu voluntad; que  
nosotros, como individuos y como una congregación, demos pleno testimonio  
de la Verdad en Jesucristo. Envíanos a quienes te necesitan en sus vidas, y  
haznos tal faro de Tu amor, que iluminemos las tinieblas del mundo presente  
y atraigamos a los pueblos de todas las naciones a Cristo Jesús, en cuyo  
Santo Nombre oramos. *AMÉN*

**Processional Hymn** {Hymnal #83} v. 1,3

#### **“O Come, All Ye Faithful”**

*O Come All Ye Faithful, joyful and triumphant,*

*O come ye, O come ye to Bethlehem!*

*Come and behold Him, born the King of Angels; O come, let us adore Him,*

*O come, let us adore Him, O come, let us adore Him, Christ the Lord!*

*Sing, choirs of angels, Sing in exultation,*

*Sing, all ye citizens of Heaven above!  
Glory to God In the highest: O come, let us adore Him,  
O come, let us adore Him, O come, let us adore Him, Christ the Lord!*

### **Collect**

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

### **Gloria**

{Hymnal #96} v. 1

#### **“Angels We Have Heard On High”**

*Angels we have heard on high, Sweet-ly swinging o'er the plains,  
And the mountains in reply echoing their joyous strains.  
Gloria in excelsis De-o, Gloria in excelsis De-o.*

### **Lesson I *Isaiah 9:2-7***

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

The Word of the Lord

*People: Thanks be to God*

Hymn     **“O Little Town of Bethlehem”**     {Hymnal #79} v. 1

### **Lesson II *Luke 1:26-38***

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The Word of the Lord

*People: Thanks be to God*

Hymn     **“Once In Royal David’s City”**     {Hymnal #102} v. 1,2

### **Lesson III *Luke 2:1-14***

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

The Word of the Lord

*People: Thanks be to God*

Hymn    **"The First Noel"**    {Hymnal # 109} v. 1,2

#### **Lesson IV *Luke 2: 15-20***

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who

heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. On the eighth day, when it was time to circumcise him, he was named Jesus, the name the angel had given him before he had been conceived.

The Word of the Lord

*People: Thanks be to God*

Hymn     “Go Tell It On The Mountain”     {Hymnal #99} v 1,2

***GOSPEL Lesson V***

**The Holy Gospel of our Lord Jesus Christ according to John 1: 1-18**

*People: Glory to you, Lord Christ*

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. <sup>4</sup>What has come into being in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it. <sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world. <sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God. <sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He

who comes after me ranks ahead of me because he was before me."") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord

*People: Praise to you, Lord Christ*

Response      **“Good Christian Friends, Rejoice”**      {Hymnal #107} v 1,2

Sermon      *Rev. Canon Antonio Munoz*

**Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the  
Father, God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,*

*and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
He is worshiped and glorified.  
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.*

*We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People And also with you.*

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Offertory Hymn**

**“In The Bleak Midwinter”** {Hymnal #112} v. 1,2

## **The Holy Communion**

### **Eucharistic Prayer A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People And also with you.*

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels And Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy**                      “S125”

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his

disciples, and said,  
"Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
"Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for  
you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

+Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

***By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
for ever and ever. Amen.***

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. [Alleluia.]***

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*y/o* This is the Lamb of God who takes away the sins of the world. Happy are

those who are called to his supper.

*Pueblo: Lord, I am not worthy to receive you, but only say the word and I shall be healed.*

**Communion Hymn**  
**“What Child is This”** (Instrumental)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

*The Bishop when present, or the Priest, may bless the people.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. ***Amen.***

*The Deacon, or the Celebrant, dismisses them with these words*

*Deacon* Alleluia, Alleluia! Let us go forth into the world,  
rejoicing in the power of the Spirit.

*People* ***Thanks be to God. Alleluia, Alleluia!***

**Closing Hymn**

**“ Joy to the World”**

{Hymnal #100} v. 1,4

**Postlude**